

1. Though we have been “justified freely by His grace,” how do we actually receive and enjoy this justification?
2. What result follows immediately?
3. Who is the door of entrance into this grace?
4. What is our future expectation?
5. But in the meantime, what profitable training do we have?
6. What comfort do we have in all these testings?
7. If Christ provided justification by His blood while we were yet sinners, need we who have received this justification ever fear His wrath?
8. Compare these expressions: **Justified by faith; Justified by His blood; Justification of life.** What is the meaning of each?
9. If when we were enemies God has reconciled us by the death of His Son, now that He is in the presence of God as our High Priest, what is the result?
10. What is the meaning of the word **reconciled**?
11. When were we reconciled?
12. Who is reconciled? Who is not reconciled?
13. By whom did sin enter into the world?
14. How did the sentence of death come upon all men?
15. Was there any sin when there was no law? v. 13
16. What is the result of sin, even without law?
17. In what special way was Adam a figure of Christ?
18. Contrast the headship of the first Adam with that of the last Adam, and the result of each upon the human family. See verse 12 with verse 18, and I Corinthians 15:45-49.
19. Who is the one man responsible for the universal reign of sin and death over all mankind?
20. What is the free gift which has abounded unto man through the grace of God by the last Adam? v. 18
21. Is justification a restoration to the Adamic state before the fall? What, then, is our standing in justification?
22. The condemnation came because of one offense, how much does justification through Christ exceed the judgment? v. 16
23. What has the last Adam set upon the throne where death once reigned supreme?
24. Though sin brought death to man in spirit, soul and body, by what means may we now triumph over this enemy and reign in life in our three-fold being?
25. What sentence, then, has come upon all men through the righteousness of one? v. 18
26. Though Jesus provisionally redeemed all men from sin, how only may they actually be made righteous?
27. Though we all were made sinners through Adam’s sin, by what means did God show up the actual guilt of all? v. 20
28. Where did sin abound to the utmost? What law do we see here?
29. How did grace triumph over death, which was the result of sin?
30. Through what principle does grace reign unto eternal life in Christ Jesus?
31. How many times do you find the words **much more** in this chapter?